



MEETING NOTICE

| School | Date | Time | Location |
|------------------|-----------|--------|---|
| Finch Elementary | 3/13/2025 | 3:30PM | Zoom https://youtube.com/@apsfinch?si=awyo0rriw-l221Jl |

Notice Prepared By: Dr. Tara Spencer Date Posted: 3/11/25

Meeting Agenda

(agenda may be amended)

*This meeting **will** allow for Public Comment*

- I. Call to order**
- II. Meeting Protocols**
 - A. Roll Call
 - B. Establish Quorum
- III. Action Items**
 - A. Approval of Agenda
 - B. Approval of Previous Minutes: February 17, 2025
 - C. Approval of FY 26 School Budget
- IV. Discussion**
 - A. Security Grant/Hourly aide
- V. Public Comment**
- VI. Announcements**
 - A. Map Assessment March 18th- April 4th
 - B. Spring Break April 7th- 11th, 2025
 - C. Next Meeting April 24th at 3:30pm

VII. Adjournment